

Exhibitor Application/Contract

Monona Terrace • Madison, WI • August 2-6, 2003

Reserve by April 1, 2003

to have your company name listed in the program issue of the AAPT *Announcer*!

| COMPANY DATA | | |
|-----------------------------|----------|------|
| Company Name: | | |
| Address: | | |
| City: | State: | Zip: |
| Contact Person: | | |
| Phone: | Fax: | |
| E-mail: | Website: | |
| Company Name on Booth Sign: | | |

| BOOTH CHARGES (10' x 10') | Number Booths | | Rates/Booth | | Total Due |
|---|---------------|---|-------------|------------------------------------|-----------|
| SUSTAINING MEMBER RATES | | | | | |
| Sustaining Member Early Bird by April 1 Save Money!!! | | x | \$770 | = | \$ |
| Sustaining Member after April 1 | | x | \$945 | = | \$ |
| NONMEMBER RATES | | | | | |
| Nonmember Early Bird by April 1 Save Money!!! | | x | \$1100 | = | \$ |
| Nonmember after April 1 | | x | \$1350 | = | \$ |
| 1) Payment In-Full Enclosed OR | | | | | \$ |
| 2) DEPOSIT of \$500/Booth Enclosed | | | | BALANCE DUE by July 3, 2003 | \$ |

10' x 10' booth space includes pipe & drape, signage, and 6 registration badges per exhibitor for full-time staff. Full payment or \$500 deposit must accompany this form. Balance is due no later than July 3, 2003. **Note:** No carpet in exhibition hall.

Booth number(s) desired: 1st choice _____ 2nd choice _____

| METHOD OF PAYMENT |
|---|
| Check # _____ in U.S. funds made payable to AAPT EXHIBITS |
| Credit Card: VISA MC AMEX Discover Card # _____ - _____ - _____ - _____ Exp. ____/____ |
| Account Name: _____ |
| Exhibitor agrees to abide by all terms, conditions, and regulations set forth on both sides of this contract. |
| Authorized Signature _____ |
| Authorized Name Printed _____ Date _____ |

Mail form along with payment to:

AAPT Meetings & Exhibits
One Physics Ellipse, College Park, MD 20740-3845
Fax: 301-209-0845