



AMERICAN ASSOCIATION OF PHYSICS TEACHERS

AAPT — U. S. PHYSICS TEAM — PROGRAMS DEPT.

ONE PHYSICS ELLIPSE — COLLEGE PARK, MD 20740-3845

Please print or type CLEARLY. Only one student per application, copies will be accepted. Processing fees: \$20 for the teacher's first applicant; \$10 for each additional applicant per teacher. Exams, instructions, and answer keys will be mailed on or about January 29, 2004, to the TEACHER at the SCHOOL indicated below. If you have any questions, please call the AAPT Programs Department at 301-209-3344 or visit our website at www.aapt.org

(A) SCHOOL INFORMATION: Return completed application(s) with payment(s) by January 22, 2004 to the above address.

Teacher's Title															First															Last														
School's Name																																												
Address																																												
City															State										Zip Code																			
Area Code										(Phone)										(E-mail)																								
Principal's Title															First															Last														

(B) NOMINEE INFORMATION:

Student's First Name															MI		Last																											
Student's Address																																												
City															State										Zip Code																			
Area Code										(Phone)										E-mail																								
Ethnic Background (optional)																																												

(C) WHAT IS THE STUDENT'S LEVEL IN THE 2003-04 ACADEMIC YEAR?

☒ Gender ☐ Male ☐ Female ☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior

(D) PLEASE CONFIRM NOMINEE'S ELIGIBILITY BY CHECKING OFF ALL 3 REQUIREMENTS. (All 3 must apply):

- ☐ 19 years old or younger on June 30, 2004 ☐ Enrolled in a U. S. school during 2003-2004 school
☐ U. S. citizen (or a permanent resident who will have completed 3 years of schooling in the U.S.)

(E) IF CHOSEN AS A SEMI-FINALIST, WOULD YOU OBJECT TO YOUR NAME AND ADDRESS BEING RELEASED TO INTERESTED COLLEGES, UNIVERSITIES, AND NEWS MEDIA?

☐ Yes ☐ No

(F) WILL YOU ALLOW YOUR CHILD TO BE PHOTOGRAPHED AND VIDEOTAPED FOR THE NEWS MEDIA?

☐ Yes ☐ No

Student's Signature _____

Parents' Signature _____

(G) TEACHER'S CERTIFICATION:

I nominate this student for the 2004 U. S. Physics Team. I agree to administer the exams, grade the first exam and certify that all rules will be followed and that security will be maintained.

Teacher's Signature _____

APPLICATION DEADLINE: JANUARY 22, 2004